

# Fish, Game and Forestry Committee

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## Full Committee Agenda

Wednesday, March 16, 2016  
10:00 a.m., Room 308, Gressette Building

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- I. [S. 1112](#): Flounder
  - II. [Document No. 4627](#): State Board of Registration for Foresters
  - III. [Document No. 4634](#): Department of Natural Resources Owned or Leased Properties
  - IV. [Document No. 4635](#): Wildlife Management Areas
  - V. Forestry Commission Oversight Review Report
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Last Updated: Friday, March 11, 2016 at 11:00 a.m.